Certified Survey Map #2832
pt. SE¼-SW¼, sec 17, T9N, R6E.
Andrew Varga - Doc.# 337404 (Vol. 11 pg. 31)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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| | ~~NE¼-SW¼~~ 6 (3.609Ac.) | 822 | 60 | 1326 | 19 | 2029 | 60 | | | | | | | | | 822 | 36 | 1326 | 20 | | | | | | | 822 | 63 | 1893 | 9 | 2038 | 7 | | |
| | ~~NW¼-SW¼~~ | Certified Survey MAP No.#2833<br>Pt SW¼-NW¼-S.21, T 19N, R5E<br>Diane Tibbetts - Doc# 337446 (V.11.p.32-33) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 1 (39.038A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey MAP No.#2834<br>Pt SW¼-SE¼-S 22. T16N. R6E<br>Scottie Realty - Kosoglad Doc# 337470 (V.11 p.34) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ 1 (6.49A) | 829 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey MAP No.#2835<br>SW¼-NE¼+NW¼-NE¼-S.30, T14N.R7E<br>Chris Riley Doc# 337538 - (V.11.p.35-36) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 1 (5.461A) | 1167 | 64 | | | | | | | | | | | | | 1700 423874 | 9 | 1911 425030 | 27 | 1911 ASSN | 33 | 1914 | 46 | 1935 ASSN | 11 | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |