

TOWN

Certified Survey Map # 2838
 pt. N $\frac{1}{2}$ -N $\frac{1}{2}$ -NE $\frac{1}{4}$, Sec. 36, T15N, R6E
 Richard Pierce - Doc. # 337842 (Vol. 11 pgs. 41-42)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	95	1115 75									93	970 63	96	2231 44							92	912 76				
5	(4.390 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	96	1275 61	96	2230 4							93	970 63	96	2284 51	96	2231 44	95	2247 24	95	2247 25	92	912 76				
6	(4.393 Ac.)													92	413532	94	433635	95	444784	95	447508	95	447509	95	447510				
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	95	1189 14									93	970 63	96	2231 44							92	912 76				
7	(2.356 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	95	1189 14									93	970 63	96	2231 44							92	912 76				
8	(2.058 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	95	1125 76									93	970 63	96	2231 44							92	910 83				
1	(4.376 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	95	1155 29	94	406073	94	438595					93	970 63	96	2231 44	94	406408	94	439277			92	910 83	96	1257 49		
2	(4.380 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	96	1271 64									93	970 63	96	2231 44							92	910 83	91	1424 15		
3	(4.383 Ac.)																												
	SW$\frac{1}{4}$ SW$\frac{1}{4}$	94	1079 70	96	1271 64									93	970 63	96	2231 44							92	910 83				
4	(4.386 Ac.)																												

Certified Survey Map # 2839

Pt. N $\frac{1}{2}$ -N $\frac{1}{2}$ -NE $\frac{1}{4}$, Sec. 36, T15N, R6E.

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