

Certified Survey Map # 2840  
 pt. SW<sup>1</sup>/<sub>4</sub> - NW<sup>1</sup>/<sub>4</sub>, sec. 8, T16N, R5E.  
 TOWN Clara Theisen % Atty. Dennis McFarlin - RANGE Doc. # 337880 (Vol. 11 pgs. 45-46) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS																											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page																								
	1 (0.38 Ac.)	834	68	922	81	911	175	23	2326	20																834	69	911	148	5	7	2326	21	2326	28														
	Certified Survey Map # 2841 pt. NE <sup>1</sup> / <sub>4</sub> - NW <sup>1</sup> / <sub>4</sub> , sec. 27, T16N, R6E. Marie Wehr - Doc. # 337897 (Vol. 11 pgs. 47-48)																																																
	1 (4.97 Ac.)	831	90								831	91	876	96	4456	74	446	742	831	88																													
	Certified Survey Map No. # 2842 Lot 1 CSM 1924 + pt Lot 3 CSM 1629 (Being a pt of SE <sup>1</sup> / <sub>4</sub> - NE <sup>1</sup> / <sub>4</sub> - S. 11, T20N, R5E) Leland M. Thomas - Doc. # 337924 (V. 11, p. 49-50)																																																
	1 (6.136 A)	1025	78	1754	39	1754	40	1025	79	1417	1	1488	18	1514	29	1764	33	1656	40	17	288																												
	2 (1.738 A)																								CSM 3252 13 191																								
	Certified Survey Map No. # 2843 SE <sup>1</sup> / <sub>4</sub> - NW <sup>1</sup> / <sub>4</sub> - S. 23, T17N, R6E Norman LeClaire - Doc. # 337931 (V. 11, p. 51-52)																																																
	1 (40.461 A)	894	41	1030	63																			894 341731 Rel. P. 899 34 1032 24																									