Certified Survey Map # 2840
pt. SW¼ - NW¼, sec. 8, T16N, R5E.
Clara Theisen % Atty. Dennis McFarlin - Doc. # 337880 (Vol. 11 pgs. 45-46)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.38 AC.)	92 834	68	93 922	81	97 1475	23	00 2326	20							92 834	69	97 1486	5 7	00 2326	21	2326	28										
	~~NW¼ SW¼~~	Certified Survey Map # 2841 pt. NE¼ - NW¼, sec. 27, T16N, R6E. Marie Wehr - Doc. # 337897 (Vol. 11 pgs. 47-48)																															
	~~SW¼ SW¼~~ 1 (4.97 AC.)	92 831	90													92 831	91	846	96	05 445674	446742					92 Pow. Atty 831	88						
	~~SE¼ SW¼~~	Certified Survey MAP No. # 2842 Lot 1 CSM 1924 + pt Lot 3 CSM 1629 (Being a pt of SE¼-NE¼-S. 11, T20N, R5E) Leland M. Thomas - Doc# 337924 (V. 11. p 49-50)																															
	1 ~~NE¼ SE¼~~ (6.136A)	94 1025	78	93 1754	39	1754	40									94 1025	79	97 1419	1	1488	18	1514	29	98 1764	33	98 LP-374259 1656	40	99 CSM 3893 17	288				
	2 ~~NW¼ SE¼~~ (1.738A)																									95 CSM 3252 13	191						
	~~SW¼ SE¼~~	Certified Survey MAP No. # 2843 SE¼-NW¼-S. 23, T17N, R6E Norman LeClaire - Doc# 337931 (V. 11. p. 51-52)																															
	1 ~~SE¼ SE¼~~ (40.461A)	93 894	41	94 1030	63																					99 LP 341731 897	34	94 Rel. L.P. 1032	24				