Certified Survey Map # 2840
pt. SW¼ - NW¼, sec. 8, T16N, R5E.
Clara Theisen % Atty. Dennis McFarlin - Doc. # 337880 (Vol. 11 pgs. 45-46)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.38 AC.)	92 834	68	93 922	81	97 1475	23	00 2326	20							92 834	69	97 1486	5 7	00 2326	21	2326	28										
	~~NW¼-SW¼~~	Certified Survey Map # 2841 pt. NE¼-NW¼, sec. 27, T16N, R6E. Marie Wehr - Doc. # 337897 (Vol. 11 pgs. 47-48)																															
	~~SW¼-SW¼~~ 1 (4.97 AC.)	92 831	90													92 831	91	846	96	05 445674		446742	5			92 Pow. Atty 831	88						
	~~SE¼-SE¼~~	Certified Survey MAP No. # 2842 Lot 1 CSM 1924 + pt Lot 3 CSM 1629 (Being a pt of SE¼-NE¼-S. 11, T20N, R5E) Leland M. Thomas - Doc# 337924 (V. 11. p. 49-50)																															
	1 ~~NE¼-SE¼~~ (6.136A)	94 1025	78	93 1754	39	1754	40									94 1025	79	97 1419	1	1488	18	1514	5 29	98 1764	5 33	98 LP-374259 1656	40	99 CSM 3893 17	288				
	2 ~~NW¼-SE¼~~ (1.738A)																									95 CSM 3252 13	191						
	~~SW¼-SE¼~~	Certified Survey MAP No. # 2843 SE¼-NW¼-S. 23, T17N, R6E Norman LeClaire - Doc# 337931 (V. 11. p. 51-52)																															
	1 ~~SE¼-SE¼~~ (40.461A)	93 894	41	94 1030	63																					93 LP 341731 897	34	94 Rel. L.P. 1032	24				