Certified Survey MAP No.# 2844
Pt SW¼-SE¼-S.11, pt NW¼-NE¼-S.14, T14N, R7E
L.V. Kaminski - Doc# 337932 - (V.11 p.53-54)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.310 A)	92 855	74	93 930 EASE	97	955	24	94 994 EASE	96																	93 855 94 993	74 2nd MTG	93 994 EASE	341/34 67 96	D 341	150 93	Easy	97
	~~NE¼-SW¼~~	Certified Survey MAP No.# 2845 Pt SE¼-SW¼-S.21, T18N, R5E R.L. Pluskowski - Doc# 337948 (V.11 p.55)																															
	1 ~~SE¼-SE¼~~ (14.87 A)	92 839	5	01 403418																													
	~~SE¼-SE¼~~	Certified Survey MAP No.# 2846 Lot 14 Archer Park Sub. (being a part of SW¼-NW¼ of Gov. Lot 1, S.27, T20N, R5E) Zubal Realty (Mike) - Doc# 338028 (V.11 p.56-57)																															
	14 (0.473 A)	92 839	65	95 1174	28	96 1363	20									92 839 1409 5 415705	66	93 868 5 1447 5	69 25	97 868 1828 5	70 9	95 1219 1828	46 10	96 1363 02 415278	21								
	~~NW¼-SE¼~~	Certified Survey Map #2847 pt-SW¼-NW¼ and NW¼-NW¼, Sec.22, T14N, R6E. McGann Realty And Bob Holmes - Doc.# 338065 (Vol. 11 pgs. 58-60)																															
	~~SW¼-SE¼~~ 1 (28.95 Ac.)	92 345	9													92 345 1990 5	10 32	94 849 5 438093	83	853 5	98	99 1740	64	ASSN 1940	70	02 csm 4292 409983							
	~~SE¼-SE¼~~																																