

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey map No. # 2844
 Pt SW¹/₄ - SE¹/₄ - S. 11, pt NW¹/₄ - NE¹/₄ - S. 14, T. 14N, R. 6E
 L.V. Kaminski - Doc # 337932 - (V. 11 p. 53-54)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 (0.310 A)	855	74	930	97	955	24																						
	1 (14.89 A)	839	5																										
	14 (0.413 A)	839	65	1174	28	1363	20																						
	1 (28.95 AC)	845	9																										

Certified Survey map No. # 2845
 Pt SE¹/₄ - SW¹/₄ - S. 21, T. 18N, R. 5E
 R.L. Pluskowski - Doc # 337948 (V. 11 p. 55)

Certified Survey map No. # 2846
 Lot 14 Archer Park Sub. (being a part of SW¹/₄ - NW¹/₄ of Gov. Lot 1, S. 27, T. 20N, R. 5E)
 Zubal Realty (Mike) - Doc # 338028 (V. 11 p. 56-57)

Certified Survey map # 2847
 pt SW¹/₄ - NW¹/₄ and NW¹/₄ - NW¹/₄, Sec. 22, T. 14N, R. 6E.
 McGann Realty And Bob Holmes - Doc # 338065 (Vol. 11 pgs. 58-60)

845 10 849 83 853 98 99 1940 64 1940 70 409983
 1990 32 438093