Certified Survey MAP No.# 2844
Pt SW¼-SE¼-S.11; pt NW¼-NE¼-S.14, T14N, R7E
L.V. Kaminski - Doc# 337932 - (V.11 p.53-54)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (0.310 A)	855	74	930 ENSE	97	955	24	994 ENSE	96																	855 ENSE	74	826	67	888	93	930 ENSE	97
																										993 ENSE	27	994 ENSE	96				
		Certified Survey MAP No # 2845 Pt SE¼-SW¼-S.21, T18N, R5E R.L. Pluskowski - Doc# 337948 (V.11 p.55)																															
	1 (14.87 A)	839	5	403418																													
		Certified Survey MAP No.# 2846 Lot 14 Archer Park Sub. (being a part of SW¼-NW¼ of Gov. Lot 1, S.27, T20N, R5E) Zubal Realty (Mike) - Doc# 338028 (V.11 p.56-57)																															
	14 (0.473 A)	839	65	1174	28	1363	20									839	66	868	69	868	70	1219	46	1363	21								
																1409	25	1447	17	1828	9	1828	10	415278									
																415705																	
		Certified Survey Map #2847 pt-SW¼-NW¼ and NW¼-NW¼, Sec.22, T14N, R6E. McGann Realty And Bob Holmes - Doc.# 338065 (Vol. 11 pgs. 58-60)																															
	1 (28.95 Ac.)	845	9													845	10	849	83	853	98	1940	64	ASSN 1940	70	CSM 4292 409983							
																1990	32	438093															