

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey Map No. # 2844
 Pt SW¹/₄ - SE¹/₄ - S. 11, pt NW¹/₄ - NE¹/₄ - S. 14, T14N, R6E
 L.V. Kaminski - Doc # 337932 - (V. 11 p. 53-54)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS																																	
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page																														
1 (0.310 A)		855	74	920	97	955	24																		855	74	885	67	885	93	930	97	993	27	994	96																			
		Certified Survey Map No. # 2845 Pt SE ¹ / ₄ - SW ¹ / ₄ - S. 21, T18N, R5E R.L. Pluskowski - Doc # 337948 (V. 11 p. 55)																																																					
1 (14.89 A)		839	5	403	418																																																		
		Certified Survey Map No. # 2846 Lot 14 Archer Park Sub. (being a part of SW ¹ / ₄ - NW ¹ / ₄ of Gov. Lot 1, S. 27, T20N, R5E) Zubal Realty (Mike) - Doc # 338028 (V. 11 p. 56-57)																																																					
14 (0.413 A)		839	65	1174	28	1363	20																			839	66	868	69	868	70	1219	46	1363	21	1409	25	1447	17	1828	9	1828	10	4152	18	4157	05								
		Certified Survey Map # 2847 pt SW ¹ / ₄ - NW ¹ / ₄ and NW ¹ / ₄ - NW ¹ / ₄ , Sec. 22, T14N, R6E. McGann Realty And Bob Holmes - Doc # 338065 (Vol. 11 pgs. 58-60)																																																					
1 (28.95 AC)		845	9																							845	10	849	83	853	98	1740	64	1940	70	1990	32	4380	93																
		csm 4292 409983																																																					