Certified Survey Map # 2856
Pt. Gov't. Lot 2, Sec. 27, T15N, R7E.
C.R. Pike - Doc. # 338342 - (vol. 11 pgs. 73-74)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.54 ± Ac.)	93 866	49																							94 Water Shed Agr. 1542	32 82	Am Water Shed 416568	03 Resol. Lk. Dist 429450				
	~~NW¼-SW¼~~ 2 (0.46 ± Ac.)	93 867	71																							03 Resol. Lk. Dist 429450							
	~~SW¼-SW¼~~																																
	~~SE¼-SW¼~~ 1 (2.758 Ac.)	93 911	97	00 2433	4																												
	~~NE¼-SE¼~~ 2 (2.764 Ac.)	93 911	98	00 2370	4																												
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~ 1 (1.13 A)	92 847	19	96 1276	34	04 432662										99 2026	38	2026	ASSN 45	02 416454		ReL 417197		04 Amen. 432661		05 Main Agr 443452							
	~~SE¼-SE¼~~																																

Certified Survey Map # 2857
All Lot 5 - CSM 1947 in SE¼ - NW¼, Sec. 20, T19N, R6E.
Earl Gaugert & Lawrence Riechert - Doc # 338343 (vol. 11 pgs. 75-76)

Certified Survey Map No. # 2858
Pt N½ - NW¼ - S. 8, T19N, R5E
Robert Quinnell, Realtor - Doc # 338517 (V. 11. p. 77-78)