TOWN

Certified Survey Map #2856
Pt. Gov't. Lot 2, Sec. 27, T15N, R7E.
C.R. Pike – Doc #338342 – (Vol. 11 pgs. 73-74)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.54 ± Ac.)	93 866	49																							01 Water 1542	Street Acc. 32	82 Alt. Water 416568	Short Resol. LK. Dist. 429450						
	~~NW¼ SW¼~~ 2 (0.46 ± Ac.)	93 867	71																							03 Resol. LK. Dist. 429450									
	~~SW¼ SW¼~~	Certified Survey Map #2857 All Lot 5 - CSM 1947 in SE¼ - NW¼, Sec. 20, T19N, R6E. Earl Gaugert & Lawrence Riechert – Doc #338343 (Vol. 11 pgs. 75-76)																																	
	~~SE¼ SW¼~~ 1 (2.758 Ac.)	93 911	97	00 2433	4																														
	~~NE¼ SE¼~~ 2 (2.764 Ac.)	93 911	98	00 2370	4																														
	~~NW¼ SE¼~~	Certified Survey MAP No #2858 Pt N½ - NW¼ - S. 8, T19N, R5E Robert Quinnell, Realtor - Doc# 338517 (V. 11. p. 77-78)																																	
	1 ~~SW¼ SE¼~~ (1.13 A)	93 847	19	96 1276	34	01 432662										89 2026	38	2026	45 NSSN	02 416454		417197 Rel	04 Amen. 432661	05 Main Agr 443452											
	~~SE¼ SE¼~~																																		