Certified Survey Map #2859
All Lot 1 - CSM 1696 being pt. W½ - NW¼, Sec. 1, T17N R5E.
John Miklavicic - Doc. # 338565 (vol. 11 pg. 79)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼ SW¼~~ 1 (7.1 Ac.± OR 6.67 Ac. To meander)	92 850	39													92 857	64	93 903	21	95 1102	83	1102	84	97 2089	31								
																01 403454		02 408737		415559		415560		417454									
																417455		03 424496		04 437269		437270		437271									
	~~NE¼ SW¼~~ 2 (5 Acres)															437272		437273															
	~~SE¼ SW¼~~	Certified Survey Map No. # 2860 Pt NE¼ - SW¼ + Pt NW¼ - SW¼ - S. 29, T17N, R6E John & Carol Smith. Doc # 338641. (V. 11, p. 80-81)																															
	~~SE¼ SW¼~~ 1 (37.073 A)	92 847	15													92 847	14	847	16	93 957	21	97 1586	3	98 1709	30	92 Aff. 853	87	01 Lease 407993		03 CSM 4599 430270			
																1711	12	99 2094	27	02 411641		414217		414255									
																03 420112		420163															
	~~NE¼ SE¼~~	Certified Survey Map No. # 2861 Pt SW¼ - SE¼ - S. 6, T18N, R6E John Ivacka Doc # 338648 - (V. 11. p. 82-83)																															
	~~SE¼ SE¼~~ 1 (0.48 A)	95 1113	16	96 1370	55																					95 CSM 3233 13	157						
	~~SW¼ SE¼~~	Certified Survey Map # 2862 pt. SW¼ - NW¼, Sec. 12, T19N, R7E. Howard Williams - Doc. # 338682 (vol. 11 pg. 84)																															
	~~SE¼ SE¼~~ 1 (2.788 Ac.)	92 849	28													92 Par. Rel 848	91	848	92	94 994	97	96 1287	20	97 1531	2								
																1531	3	1531 ASSN	8	1531 ASSN	10	1571	15	1636	1								
																98 1657	66	1718	18	99 2166	1	2171	38	03 419551									
																420205		420206		420616		04 Rel 439492		439493 Rel									
																439494		439495 ASSN															