

Certified Survey Map #2859

TOWN

ALL Lot 1 - csm 1696 being pt. W 1/2 - NW 1/4, Sec. 1, T17N, R5E.
John Miklavic - Doc # 338565 (vol. 11 pg. 79)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 1 7.1 Ac. ± or 6.67 Ac. To measured																												
	2 2 (5 Acres)																												
	1 1 (31.073 A)																												
	1 1 (0.48 A)																												
	1 1 (2.788 Ac.)																												

850 39

72 857 64 73 903 21 93 1102 83 1102 84 91 2089 31
403454 408737 415559 415560 417454
417455 424496 437269 437270 437271
437272 437273

Certified Survey Map No. #2860
Pt NE 1/4 - SW 1/4 + Pt NW 1/4 - SW 1/4 - S. 29, T17N, R6E
John + Carol Smith. Doc # 338641. (V. 11, P. 80-81)

847 15

72 847 14 847 16 73 957 21 91 1586 3 90 1709 30
1711 12 93 2094 27 411641 414217 414255
420112 420163
72 853 87 91 Lease 430270 csm 4599

Certified Survey Map No. #2861
Pt SW 1/4 - SE 1/4 - S. 6, T18N, R6E
John Ivacka Doc # 338648 - (V. 11, P. 82-83)

95 113 16 94 1370 55

65 csm 3233
13 151

Certified Survey Map #2862
pt. SW 1/4 - NW 1/4, sec. 12, T19N, R7E.
Howard Williams - Doc # 338682 (vol. 11, pg. 84)

92 847 28

90 Pat. Rel 848 92 91 994 97 96 1287 20 91 1531 2
848 91 1531 3 1531 8 1531 10 1571 15 1636 1
1657 66 1718 18 2166 1 2171 38 419551
480205 420206 420616 439492 439493
439494 439495