

Certified Survey Map #2859

TOWN

ALL Lot 1 - csm 1696 being pt. W 1/2 - NW 1/4, Sec. 1, T17N, R5E.  
 John Miklavic - Doc # 338565 (vol. 11 pg. 79)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>1</del> 1 (7.1 Ac. ± or 6.67 Ac. To Meander)																												
	<del>2</del> 2 (5 Acres)																												
	<del>1</del> 1 (37.073 A)																												
	<del>1</del> 1 (0.48 A)																												
	<del>1</del> 1 (2.788 Ac.)																												

850 39

72 857 64 73 903 21 93 1102 83 1102 84 91 2089 31  
 403454 408737 415559 415560 417454  
 417455 424496 437269 437270 437271  
 437272 437273

Certified Survey Map No. #2860  
 Pt. NE 1/4 - SW 1/4 + Pt. NW 1/4 - SW 1/4 - S. 29, T17N, R6E  
 John + Carol Smith. Doc # 338641. (V. 11, p. 80-81)

847 15

72 847 14 847 16 73 957 21 91 1586 3 98 1709 30  
 1711 12 93 2094 27 92 4116 41 4142 17 4142 55  
 420112 420163  
 72 AFA 87 91 Lease 4599 430270

Certified Survey Map No. #2861  
 Pt. SW 1/4 - SE 1/4 - S. 6, T18N, R6E  
 John Ivacka Doc # 338648 - (V. 11, p. 82-83)

95 113 16 94 1370 55

6 Csm 3233 13 151

Certified Survey Map #2862  
 pt. SW 1/4 - NW 1/4, sec. 12, T19N, R7E.  
 Howard Williams - Doc # 338682 (vol. 11, pg. 84)

93 847 28

90 Pat. 848 91 848 92 94 994 97 96 1287 20 91 1531 2  
 1531 3 1531 8 1531 10 1571 15 1636 1  
 1657 66 1718 18 2166 1 2171 38 419551  
 420205 420206 420616 439492 439493  
 439494 439495