TOWN RANGE SECTION

Certified Survey Map #2863
pt SE¼-NE¼, Sec. 17, T7N, R6E.
Whitemarsh Realty - Doc #338773 (Vol. 11, pg. 85)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (9.70 Ac.)	92 848	43	03 428215												92 849	80	03 873	67	01 2517	8	03 428329 S		Rel 428872 Rel 428873									
	~~NW¼-SW¼~~	Certified Survey MAP No. # 2864 Pt SW¼-SW¼-Sec 5, T18N, R6E James McGregor, Jr. - Doc# 338897 (V. 11, P. 86)																															
	~~NW¼-SE¼~~ 1 (0.829 A)	01 975	83	97 1616	68	99 2149	22	2171	31	01 405612						01 975	85	99 1423	18	02 412060	03 ASSN 423308	01 430769	92 860	LC 68	99 LP 38 3917 1960 13								
																430933 S		05 440254		441989	442458 ASSN	442459 S											
																442660 S		448378		449439 S													
	~~SW¼-SW¼~~ 2 (1.128 A)	09 2419	30	01 2446	12	03 428676										92 862	85	99 2064	28	01 2504 S	43												
	~~NE¼-SE¼~~	Certified Survey MAP No. # 2865 Pt NW¼-SW¼-S. 27, + Pt NE¼-SE¼ S. 28, T14N, R7E Scott Babcock - Doc# 338898 (V. 11. p. 87-88)																															
	1 ~~NW¼-SE¼~~ (59.993 A)	93 869	35													93 Part S 368	91	869	36	909 S	62	909	63	95 1118	43								
																99 1939	21	01 2475 S	62	2475 S	63	2475 S	64	2475	65								
																2506	54	02 412126		412199 S		412200 S		414210									
																98 448136																	
	~~SW¼-SE¼~~	Certified Survey MAP No. # 2866 Pt SW¼-NW¼-S. 26, T19N, R5E. Being all Lot 2 CSM # 117 Whitemarsh Realty - Doc# 338899 (V. 11. p. 89)																															
	2 ~~SE¼-SE¼~~ (10.07 A)	97 850	17													94 1374	66	97 1434 S	24	1434	25	1561	31	1563 S	69								
																98 1642	43	98 411852		412980 S													