TOWN RANGE SECTION

Certified Survey Map #2863
pt SE¼-NE¼, Sec. 17, T17N, R6E.
Whitemarsh Realty - Doc #338773 (Vol. 11 pg. 85)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (9.70 Ac.)	02 848	43	03 428	215											02 849 Rel 428	80 873	03 873	67	01 2517	8	03 428 S	329	428 Rel	872								
	~~SW¼-SW¼~~	Certified Survey MAP No. #2864 Pt SW¼-SW¼-Sec 5, T18N, R6E James McGregor, Jr. - Doc# 338897 (V.11, p. 86)																															
	1 ~~SW¼-SW¼~~ (0.829 A)	94 975	83	97 1616	68	99 2149	22	2171	31	01 405612						94 975 S 430	85 933	99 1923 S 440	18 254	02 412060 441989		03 ASSN 423308 ASSN 442458		04 430769 S 442459		92 860 LC	68	99 LP 1960	383917 13				
	2 ~~SE¼-SW¼~~ (1.128 A)	00 2419	30	01 2446	12	03 428676										92 862	85	99 2064	28	01 2504 S	43												
	~~NE¼-SE¼~~	Certified Survey MAP No. #2865 Pt NW¼-SW¼-S. 27, + Pt NE¼-SE¼-S. 28, T14N, R7E Scott Babcock - Doc# 338898 (V.11. p. 87-88)																															
	1 ~~NW¼-SE¼~~ (59.993 A)	93 869	35													93 Par. S 868	91	869	36	909 S	62	909	63	95 1118	43								
																99 1939	21	01 2475 S	62	2475 S	63	2475 S	64	2475	65								
																2506	54	02 412126		412199 S		412200 S		414	210								
																05 448136																	
	~~SW¼-SE¼~~	Certified Survey MAP No. #2866 Pt SW¼-NW¼-S. 26, T19N, R5E, Being all Lot 2 CSM #117 Whitemarsh Realty - Doc# 338899 (V.11. p. 89)																															
	2 ~~SE¼-SE¼~~ (10.07 A)	92 850	77													96 1374	66	97 1434 S	24	1434 S	25	1561	31	1563 S	67								
																98 1642	43	02 411852		412980 S													