Certified Survey Map #2863
pt SE¼-NE¼, Sec. 17, T17N, R6E.
Whitemarsh Realty - Doc #338773 (Vol. 11 pg. 85)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (9.70 Ac.) | 92 848 | 43 | 03 428 | 215 | | | | | | | | | | | 02 849 Rel 428873 | 80 | 03 873 | 67 | 01 2517 | 8 | 03 428 S | 329 | 428872 Rel | | | | | | | | | |
| | ~~SW¼-SW¼~~ | Certified Survey MAP No. #2864<br>Pt SW¼-SW¼-Sec 5, T18N, R6E<br>James McGregor, Jr. - Doc# 338897 (V.11, p. 86) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (0.829 A) | 94 975 | 83 | 97 1616 | 68 | 99 2149 | 22 | 2171 | 31 | 01 405612 | | | | | | 94 975 S 430933 S 442660 | 85 | 99 1923 S 440254 S 448378 | 18 | 02 412060 S 441989 S 449439 | | 03 ASSN 423308 ASSN 442458 | | 04 430769 S 442459 | | 92 860 LC | 68 | 99 LP 1960 | 383917 13 | | | | |
| | 2 ~~SE¼-SW¼~~ (1.128 A) | 00 2419 | 30 | 01 2446 | 12 | 03 428676 | | | | | | | | | | 92 862 | 85 | 99 2064 | 28 | 01 2504 S | 43 | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey MAP No. #2865<br>Pt NW¼-SW¼-S.27, + Pt NE¼-SE¼-S.28, T14N, R7E<br>Scott Babcock - Doc# 338898 (V.11. p. 87-88) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-SE¼~~ (59.993 A) | 93 869 | 35 | | | | | | | | | | | | | 93 Par. S 868 91 / 99 1939 21 / 2506 54 / 05 448136 | | 869 36 / 01 2475 S 62 / 02 412126 | | 909 S 62 / 2475 S 63 / 412199 | | 909 63 / 2475 S 64 / 412200 | | 95 1118 43 / 2475 65 / 414210 | | | | | | | | | |
| | ~~SW¼-SE¼~~ | Certified Survey MAP No. #2866<br>Pt SW¼-NW¼-S.26, T19N, R5E, Being all Lot 2 CSM #117<br>Whitemarsh Realty - Doc# 338899 (V.11. p. 89) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 ~~SE¼-SE¼~~ (10.07 A) | 92 850 | 77 | | | | | | | | | | | | | 96 1374 / 98 1642 | 66 / 43 | 97 1434 S 24 / 02 411852 | | 1434 S 25 / 412980 | | 1561 | 31 | 1563 S | 67 | | | | | | | | |