TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map #2863
pt SE¼-NE¼, Sec. 17, T7N, R6E.
Whitemarsh Realty - Doc #338773 (Vol. 11, pg. 85)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (9.70 Ac.)	92 848	43	03 428215												92 849	80	03 Rel 428873	873	67	01 2517	8	03 428 5	329	Rel 428872								
	~~SW¼-SW¼~~	Certified Survey MAP No. # 2864 Pt SW¼-SW¼-Sec 5, T18N, R6E James McGregor, Jr. - Doc# 338897 (V. 11, P. 86)																															
	~~SW¼-SW¼~~ 1 (0.829 A)	94 975	83	97 1616	68	99 2149	22	2171	31	01 405612						94 975	85	99 1423	18	02 412060	03 ASSN 423308	01 430769				92 860	10 68	99 LP 1960	38 13	397	17		
																430 5 933		05 440254		441989	ASSN 442458	5 442459											
																5 442660		448378		5 449439													
	~~CE¼-SW¼~~ 2 (1.128 A)	09 2419	30	01 2446	12	03 428676										92 862	85	99 2064	28	01 2504 5	43												
	~~NE¼-SE¼~~	Certified Survey MAP No. # 2865 Pt NW¼-SW¼-S. 27, + Pt NE¼-SE¼ S. 28, T14N, R7E Scott Babcock - Doc# 338898 (V. 11. p. 87-88)																															
	1 ~~NW¼-SE¼~~ (59.993A)	93 869	35													93 Pgs. 5 368	91	869	36	909 5	62	909	63	95 1118	43								
																99 1939	21	01 2475 5	62	2475 5	63	2475 5	64	2475	65								
																2506	54	02 412126		412 3 199		412 5 200		414	210								
																06 448136																	
	~~SW¼-SE¼~~	Certified Survey MAP No. # 2866 Pt SW¼-NW¼-S. 26, T19N, R5E. Being all Lot 2 CSM # 117 Whitemarsh Realty - Doc# 338899 (V. 11. p. 89)																															
	2 ~~CE¼-SE¼~~ (10.07A)	97 850	77													96 1374	66	97 1434 5	24	1434	25	1561	31	1563 5	69								
																98 1642	43	02 411852		412 5 980													