Certified Survey MAP No.# 2870
Pt SW¼-NE¼-S.34, T20N, R5E
Woodland Farms - Doc# 339003 (V.11.p.94-95)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	73 ~~NE¼-SW¼~~ (1.51A)	98 1907	46	99 2154	6											96 1253	59	98 1907	5 44	1907	48	99 PAR REL 2154	5	00 2267	5 33	72 Survey Aff 858	70						
																01 403990		02 415130		5 416508		04 436073		5 436360									
	74 ~~NW¼-SW¼~~ (1.52A)	97 1431	31	01 405348												96 1253	59	97 1431	33	PAR REL 1434	4	98 1907	5 44	99 2048	5 1	72 Survey Aff 858	70						
	~~SW¼-SW¼~~	Certified Survey Map #2871 pt. NE¼-NE¼, Sec. 14, T20N, R6E; being all Lots 54+55, Salisbury Add. to Lake Camelot. James Feyrer- Doc.# 339027 (vol. 11 pgs. 96-97)																															
	~~SE¼-SW¼~~ 1 (0.789 Ac.)															02 416169		5 417068		417069						99 Amend Cov 1974	44	03 Restate Cov 426231					
	~~NE¼-SE¼~~	Certified Survey MAP #2872 Pt SW¼-SW¼-S.27, T18N, R6E Peter Boss - Doc# 339030 (.11.p.98)																															
	1 ~~NW¼-SE¼~~ (5.00A)	93 889	53	95 1159	63	95 1159	64	01 2464	17	03 427961						93 889	54	04 1005	23	95 1159	5 61	1159	5 62	1159	65	03 Alien. Home Int. 427962							
																98 1710	5 2	1710	3	01 2464	18	2464	5 02	02 409015									
																5 410014		03 427960		427963													
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																