Certified Survey Map # 2876
pt. SE1/4 - SW1/4, Sec. 28, T18N, R6E.
Jack Grignano - Doc. # 339193

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4 SW1/4~~ 1 (9.520 Ac.)															97 1587	34	1592 S	49	02 415 S	965	05 428	010										
	~~NE1/4 SW1/4~~	Certified Survey MAP No. #2877 Pt. Gov. Lot 1 in NE1/4 - S.3, T20N, R7E Richard + Kimberly Meyer - Doc# 339278 (V.11.p.105-106)																															
	1 ~~SW1/4 SW1/4~~ (5.508 A)	93 870	89	870	90	98 1688	18	05 443932								93 870 97 1452 S	91 58	93 1113 98 1688	74 19	1125 S 1688 ASSN	70 26	96 1237 ASSN 1730 S	46 69	1255 03 425 ASSN	26 322	04 Lis Pendens 436	539						
	~~SE1/4 SW1/4~~	Certified Survey MAP No. #2878 Pt NW1/4 - SW1/4 - S.17, T19N, R6E John Czarnecki - Doc# 339302 - (V.11.p.107)																															
	1 ~~NE1/4 SE1/4~~ (1.00 A)	93 868	47	04 432162												04 432163										93 APP. TRAN 910	96	04 POW ATTY 432161					
	2 ~~NW1/4 SE1/4~~ (1.00 A)	93 868	46																							93 CSM 11	2926 184						
	~~SW1/4 SE1/4~~																																
	~~SE1/4 SE1/4~~																																