

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>1</del> 1 (0.3 A)	895	67	929	79									895	68														
	<del>2</del> 2 (0.034 A)	893	33	895	67	929	79							895	68														
	<del>1</del> 1 (8.075 Ac.)	Certified Survey Map # 2880 pt. SE 1/4 - SE 1/4, Sec. 10, T. 15N, R. 7E. Hollis Elliot - Doc. # 339333 (Vol. 11 pgs. 110-111)																											
	<del>1</del> 1 (8.075 Ac.)	865	74	1008	6	1041	91	4316	52					865	75	1041	92	1061	55	4316	53								
	<del>1</del> 1 (8.075 Ac.)	Certified Survey Map # 2881 pt. NW 1/4 - SE 1/4 and SW 1/4 - NE 1/4, Sec. 5, T. 18N, R. 6E. Jimmy Carlson - Doc. # 339407 (Vol. 11 pgs. 112-113)																											
	<del>1</del> 1 4.30 ± Ac. w/ Row 3.83 ± Ac. w/o Row	926	41											926	42	1336	48												
	<del>1</del> 1 4.30 ± Ac. w/ Row 3.83 ± Ac. w/o Row																					93 App. Trans. FS 65479 90 CSM 3435 Term 6/4/45 928 77 95 ucc C 15 7 ucc C							