

Certified Survey Map No. # 2886  
 Pt. NE 1/4 - SW 1/4 - Sec. 31, T16N, R6E.  
 Easton White Creek Lions Club - Doc# 339531 (V.11. p. 120)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS															
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page												
	<u>1</u> <del>NW 1/4</del> (3.729A)	867	72																																		
	<del>NW 1/4 SW 1/4</del>	Certified Survey Map No. # 2887 Pt. SE 1/4 - NE 1/4 - S. 7, T16N, R6E. R. Nahn / Scottie Realty - Doc# 339532 - (V.11. pg. 121)																																			
	<u>1</u> <del>SW 1/4</del> (0.968A)	867	35											867	36	419	480																				
	<del>SE 1/4 SW 1/4</del>	Certified Survey Map No. # 2888 SE 1/4 - SE 1/4 - S. 16, T16N, R6E Mary Huber / Scottie Realty - Doc# 339533 (V.11. p. 122)																																			
	<u>1</u> <del>NE 1/4 SE 1/4</del> (40.01A)	864	9																						859	92											
	<del>NW 1/4 SE 1/4</del>	Certified Survey Map No. # 2889 Lots 7+8 Bk 4 Stephens Sub. G. Champion / Scottie Realty - Doc# 339534 - (V.11. p. 123)																																			
	<u>1</u> <del>SW 1/4 SE 1/4</del> (0.29A)	864	36	1446	7	2002	22							1446	8	1446	14	1601	68	2002	23	2002	32														
	<del>SW 1/4</del>													2043	42	2480	22	4392	29	441	91																