

Certified Survey Map No. # 2886  
 Pt. NE 1/4 - SW 1/4 - Sec. 31, T16N, R6E.  
 Easton White Creek Lions Club - Doc# 339531 (V.11. p. 120)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<u>1</u> NW 1/4 (3.729A)	867	72																										
	NW 1/4 SW 1/4 Certified Survey Map No. # 2887 Pt. SE 1/4 - NE 1/4 - S. 7, T16N, R6E. R. Nahn / Scottie Realty - Doc# 339532 - (V.11. pg. 121)																												
	<u>1</u> SE 1/4 SW 1/4 (0.968A)	862	35											862	36	419	480												
	SE 1/4 SW 1/4 Certified Survey Map No. # 2888 SE 1/4 - SE 1/4 - S. 16, T16N, R6E Mary Huber / Scottie Realty - Doc# 339533 (V.11. p. 122)																												
	<u>1</u> NE 1/4 SE 1/4 (40.01A)	864	9																						859 92				
	NW 1/4 SE 1/4 Certified Survey Map No. # 2889 Lots 7+8 Bk 4 Stephens Sub. G. Champion / Scottie Realty - Doc# 339534 - (V.11. p. 123)																												
	<u>1</u> SW 1/4 SE 1/4 (0.29A)	864	36	1446	7	2002	22							1446	8	1446	14	1601	68	2002	23	2002	32						
														2043	42	2480	22	439229		441	91								