Certified Survey Map #2890
pt. SE¼-SE¼, Sec. 30, T19N, R5E.
Donald and Todd Smith - Doc # 339585 (Vol. 11 pg. 124)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (2.295 Ac. plus 0.026 Ac. Rd.)	94 1005	94																														
	~~NW¼-SW¼~~ 2 (0.766 Ac. plus .095 Ac. Rd.)	94 1005	93																														
	~~SW¼-SW¼~~	Certified Survey Map #2891 pt. NW¼-SE¼, Sec. 6, T17N, R5E. The Lakes Development Co. - Doc # 339599 (Vol. 11 pgs. 125-126)																															
	~~SE¼-SW¼~~ 1 (1.72 Ac.)	97 863	47	863	49																												
	~~NE¼-SE¼~~	Certified Survey Map #2892 All SW¼-SE¼, Sec. 22, T19N, R5E. superceded and replaced CSM # 2260, # 2513 and # 2742. Harry Riese - Doc. # 339679 (Vol. 11 pg. 127)																															
	~~SW¼-SE¼~~ 1 (10.084 Ac.)	93 882	20																														
	~~SW¼-SE¼~~ 2 (10.085 Ac.)	93 882	19	05 446690																													
	~~SE¼-SE¼~~ 3 (20.184 Ac.)	93 882	21	03 411158												93 888 1591	49 59	94 1062 01 2470	91 05 02	96 1243 2562	37 60	1296 402230	12	97 1429	51	01 csm 4143 19	csm 4774 191	05 441136							