

TOWN

Certified Survey Map # 2890

pt. SE 1/4 - SE 1/4, Sec. 30, T19N, R5E.

Donald and Todd Smith - Doc. # 339585 (Vol. 11 pg. 124)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	NEW ENTRY 1 (2.295 AC. plus 0.026 AC.)	94	1005																														
	NEW ENTRY 2 (0.766 AC. plus 0.96 AC. Rd.)	93	1005																														
	NEW ENTRY 1 (1.72 AC.)	47	863	49	863																												
	NEW ENTRY 1 (10.084 AC.)	20	882																														
	NEW ENTRY 2 (10.085 AC.)	19	882	05	446690																												
	NEW ENTRY 3 (20.184 AC.)	21	882	05	411158																												
		38	1591	49	59	04	1062	01	02	06	02	02	02	06	06	06	06	06	06	06	06	06	06	06	06	06	06						
		37	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291	12	1291						
		51	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19						
		01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19						
		01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19	01	19						

Certified Survey Map # 2891

pt. NW 1/4 - SE 1/4, Sec. 6, T19N, R5E.

The Lakes Development Co. - Doc. # 339599 (Vol. 11 pgs. 125-126)

Certified Survey Map # 2892

All SW 1/4 - SE 1/4, Sec. 22, T19N, R5E. superseded and replaced CSM # 2260, # 2513 and # 2742.

Harry Riese - Doc. # 339679 (Vol. 11 pg. 127)

03 38 49 04 1062 01 06 1243 05 37 1291 12 09 1429 51 01 CSM 4443 CSM 4774
1591 59 02 2470 02 06 2502 06 06 4022 30 19 191 05 441136