

TOWN

Certified Survey Map #2890
 pt. SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 30, T19N, R5E.
 Donald and Todd Smith - Doc # 339585 (Vol. 11 pg. 124)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 1 (2.295 Ac. plus 0.026 Ac.)	94	1005																														
	2 2 (0.766 Ac. plus 0.95 Ac. Rd.)	93	1005																														
	1 1 (1.72 Ac.)	47	863	49	863																												
	1 1 (10.084 Ac.)	20	882																														
	2 2 (10.035 Ac.)	19	882	05	446690																												
	3 3 (20.184 Ac.)	05	882	05	411158																												
		01	1591	04	49	02	1062	01	1243	06	1243	05	37	1296	12	1429	05	51	01	19	191	05	441136	01	19	191	05	441136					

Certified Survey Map #2891
 pt. NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 6, T19N, R5E.
 The Lakes Development Co. - Doc # 339599 (Vol. 11 pgs. 125-126)

Certified Survey Map #2892
 All SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 22, T19N, R5E. superseded and replaces Csm # 2260, # 2513 and # 2742.
 Harry Riese - Doc # 339679 (Vol. 11 pg. 127)