

TOWN

Certified Survey Map No # 2896
 Gov. Lot 3 - Sec 34, T15N, R7E
 Joe Koltas - Doc# 340048
 (V.11.p.134-135) RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 NEW SW 1/4 (1.98A)	402	150	425	426																								
	2 (2.03A)																												
	3 (1.60A)																												
		Certified Survey Map No. # 2897 Gov. Lot 3, Sec. 34, T15N, R7E Joe Koltas Doc# 340049 - (V.11.p. 136-137)																											
	4 (1.60A)																												
	5 (1.60A)																												
	6 (1.60A)																												
	7 (9.27A)																												

402 150 425 426

428 70

422 373

449 149

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1269 11
 98 Resol. Lk. Dist. 429 450
 99 Term. J. T. N. 1977 54
 402 149

98 Resol. Lk. Dist.
 429 450

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1420 54
 98 Resol. Lk. Dist. 429 450
 99 Term. J. T. N. 1977 54

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1603 6
 98 Resol. Lk. Dist. 422 372
 99 Term. J. T. N. 1977 54
 AFF Correct 422 371
 429 450

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1977 54
 98 Resol. Lk. Dist. 429 450
 99 Term. J. T. N. 415 760
 LC 415 761

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1977 54
 98 Resol. Lk. Dist. 429 450

96 Rest. Cov. 1251 56
 97 Term. J. T. N. 1977 54
 98 Resol. Lk. Dist. 429 450