Certified Survey Map #2898
pt. SE¼-SE¼, Sec. 27, T2N, R5E
Ms. Karen Stoltz- Doc.# 340083

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (4.637 Ac.)																															
	~~NW¼-SW¼~~	Certified Survey MAp No. #2899 Pt SE¼-SW¼-S.1, T1N, R6E Joe Getter Doc# 340094 (V.11.p. 139)																															
	~~SW¼-SW¼~~ 1 (3.783 A)	93 873 26	97 1594	18	03 427739											95 1117 91 1605 5 45 2241 5 37 406998	1167 54 99 1643 5 55 2241 38 406999	96 1254 8 1710 5 40 01 406049 407000	97 1579 5 8 2038 5 33 01 406996 432166	1579 9 00 2208 41 5 406997 433951		93 869 AFF 2.1									
	~~SE¼-SW¼~~	Certified Survey Map #2900 pt. N½ NE¼, Sec. 24, T1N, R7E. Coldwell Banker/Robert Quinnell- Doc.#340203 (vol. 11 pg. 140)																															
	~~NE¼-SE¼~~ 1 (20.076 Ac.)	93 872 80																															
	~~NW¼-SE¼~~	Certified Survey MAP No.# 2901 Pt SW¼-SW¼-S.28, T 15N, R6E Leon Olsen - Doc# 340369 (V.11. p.141-142)																															
	PArcel 1 ~~SW¼-SE¼~~ (4.67 A)	05 443239														93 914 35 98 1912 5 27 422865	95 1153 67 05 1912 28 443240	97 1623 5 22 02 414783 443806	1623 5 23 05 422863 447383	1623 24 422864											
	~~SE¼-SE¼~~																															