Certified Survey MAP No. #2902
NW¼-NE¼ + SW¼-NE¼ + pt Lot 5 CSM 2118 - S.18, T16N, R6E
Ken Romell / Lavonne Scott - Doc# 340370 (V.11 p.143-144)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (12.6A)	98 876	62																														
	NW¼-SW¼	Certified Survey MAP No. #2903 Pt SW¼-NE¼ - Sec 26, T16N, R6E David Brown - Doc# 340394 - (V.11, p.145)																																
	1 SW¼-SW¼ (5.91A)	93 877	21	98 1715	15	01 405490										93 877	22	97 1636	5 2														
	SE¼-SW¼																																
	NE¼-SE¼	Certified Survey Map # 2904 pt. NW¼-NW¼ And pt. NE¼-NW¼, Sec. 34, T16N, R5E. Gary Dybul - Doc # 340591 (Vol. 11 pg. 147)																																
	1 NW¼-SE¼ (0.85 Ac.)	93 882	32	98 1707	40											93 Par Rel 882 31 98 1707 5 41 ASSN 445738		882 5	33	94 1024	13	96 1269 5	30	1269 5	31	03 Part Rel 63/92 UCC							
	SW¼-SE¼																	1707 5	42	1707	43	05 440612		440630									
	SE¼-SE¼																																