Certified Survey Map #2905
pt. Govt. Lot 2 - Sec. 34, T15N, R7E.
J.J. Koltes / Johnson Doc. # 340592 (vol. 11 pgs. 148-149)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼ SW¼~~ 4 (1.51 Ac.)	95 1132	39	02 412094												98 1693	63	04 404530								94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~NW¼ SW¼~~ 5 (2.02 Ac.)	94 1060	90	02 411783												02 411784		04 432297								94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SW¼ SW¼~~ 6 (2.02 Ac.)	94 1061	19																							94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SE¼ SW¼~~ 7 (9.25 Ac.)																									94 Aff. 1049	57	95 CSM 14	3338 78	Elec. 1219	EASE 19		
	~~NE¼ SE¼~~																																

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	~~NW¼ SE¼~~ 1 (1.51 Ac.)	95 1132	39	97 1447	61											96 1326	7	97 1447	62	1457 ASSN	26	1472 S	22	98 1693	63	94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
																1788 Rel.	67	01 403828		404 S 530		02 411744 ASSN		03 419884									
																420617 S		427446	01	438884 S		439026		05 440284 S									
	~~SW¼ SE¼~~ 2 (1.51 Ac.)	95 1132	39													98 1693	63	01 404530 S								94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SE¼ SE¼~~ 3 (1.51 Ac.)	95 1132	39	03 412606												98 1693	63	01 404530 S								94 Aff. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			