Certified Survey Map # 2905
pt. gov't. Lot 2 - Sec. 34, T15N, R7E.
J.J. Koltes / Johnson Doc. # 340592 (vol. 11 pgs. 148-149)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼ SW¼~~ 4 (1.51 Ac.)	95 1132	39	02 412094												98 1693	63	01 S 404530								94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~NW¼ SW¼~~ 5 (2.02 Ac.)	94 1060	90	02 411783												02 411784		04 432297								94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SW¼ SW¼~~ 6 (2.02 Ac.)	94 1061	19																							94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SE¼ SW¼~~ 7 (9.25 Ac.)																									94 Afft. 1049	57	95 CSM 14	3338 78	Elec 1219	EASE 19		
	~~NE¼ SE¼~~																																
	~~NW¼ SE¼~~ 1 (1.51 Ac.)	95 1132	39	97 1447	61											96 1326 / 1788 Rel. / 420617 S	7 / 67	97 1447 / 01 403828 / 427446	62	1457 ASSN / 404 S 530 / 438884	26	1472 S / 02 411744 ASSN / 439026	22	98 1693 / 03 419884 / 05 S 440284	63	94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SW¼ SE¼~~ 2 (1.51 Ac.)	95 1132	39													98 1693	63	01 S 404530								94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			
	~~SE¼ SE¼~~ 3 (1.51 Ac.)	95 1132	39	02 412606												98 1693	63	01 S 404530								94 Afft. 1049	57	95 Elec. 1219	EASE 19	03 Resol. LK Dist 429450			

Certified Survey Map # 2906
pt. Gov't. Lot 2 - Sec. 34, T15N, R7E.
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