Certified Survey MAP No. # 2907
Pt NW¼-SE¼-S.6. T17N, R6E, being a part Lot 1 CSM 2024
John Leibelt - Doc# 340634
(V.11. p. 152-153)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (1.78 A)	93 884	23	96 1342	20	03 447691										93 884	24	94 1078	16	95 1173 S	51	1173 S	52	1173	53	93 Aff. 882	Vic. Affidav. 97	04	Lis Pendens 430516				
																96 1342	21	1342 ASSN	27	1342 S	49	99 2134 ASSN	23	00 2285 S	51								
	~~NW¼-SW¼~~	Certified Survey MAP No. # 2908 NE¼-NE¼-S. 33, T16N, R6E Grabarski / Kellerman - Doc# 340707 (V.11. p. 154)																															
	1 ~~SW¼-SW¼~~ (39.77 A)	93 881	57													93 914	57	94 781	76	99 1943 S	20	1951	55	1965 S	66	03 CSM 11	2943 216						
																03 428706		429 S 218		04 437779		438524 S		05 443796									
	~~SE¼-SW¼~~	Certified Survey MAP No. # 2909 Pt W½-NE¼-S.5 T17N, R6E Pavelec Realty - Doc# 340708 (V.11. p. 155-156)																															
	1 ~~NE¼-SE¼~~ (0.97 A)	98 1715	44	03 427368																						93 880 LC	34						
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																