TOWN

Certified Survey Map #2910
pt. NE¼-NE¼, Sec. 8, T7N, R6E.
Ronald C. Meyer- Doc.# 340717 (vol. 11 pgs. 157-158)

RANGE

SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (5.40 Ac.)	96 1305	23	1305	24											96 1305 S 22										95 1190 LC 62		96 CSM 14	3426 241	FS- 67482 UCC A			
	~~NW¼-SW¼~~ 2 (5.45 Ac.)	96 1305	25													96 1305 S 22										96 CSM 14	3426 241	97 FS- 67482 UCC A					
	~~SW¼-SW¼~~ 3 (5.45 Ac.)	93 882	90	94 437898												93 882 Part S 89 98 1719 59 407506 94 431730 440226		96 882 S 91 1928 S 52 407742 A 33N 431731 S 440658		97 1422 S 61 1941 S 61 408065 A 33N 431732 95 1751		1422 S 68 1941 S 62 428011 S 400 Sur. Rds 431733		1477 18 91 407400 428012 S 432101										
	~~SE¼-SW¼~~ 4 (5.45 Ac.)	91 1011	61	1012	78	97 1583	18									91 1011 Pt Rel 60 1555 S 41 1583 S 17		96 1326 S 9 1555 S 42 1601 S 76		1383 S 24 1565 S 52 97 1676 48		97 1430 1569 41 1820 60	35	1497 S 16 1946 S 57	67	93 FS-68435 UCC-3 UCC-FS-AM 420839		Assn. Lease/Rents Agree 1820 66		93 UCC-FS-AM 405595		420838	
	~~NE¼-SE¼~~ Certified Survey Map # 2911 pt. NE¼-NE¼, Sec. 8, T7N, R6E. Ronald C. Meyer- Doc.# 340718 (vol. 11 pgs. 159-160)																																
	~~NW¼-SE¼~~ 5 (8.38 Ac.)	96 1305	25													96 1305 S 22										96 CSM 14	3426 241	97 FS- 67482 UCC A					
	~~SW¼-SE¼~~ 6 (9.98 Ac.)	96 1305	25													96 1305 S 22										96 CSM 14	3426 241	97 FS- 67482 UCC A					
	~~SE¼-SE¼~~																																