Certified Survey Map #2910
pt. NE¼-NE¼, Sec. 8, T17N, R6E.
Ronald C. Meyer - Doc. # 340717 (vol. 11 pgs. 157-158)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (5.40 Ac.)	96 1305	23	1305	24											96 1305	S 22									95 1190	LC 62	96 CSM 14	3426 241	97 FS-67482 UCC	A		
	~~NW¼-SW¼~~ 2 (5.45 Ac.)	96 1305	25													96 1305	S 22									96 CSM 14	3426 241	97 FS-67482 UCC	A				
	~~SW¼-SW¼~~ 3 (5.45 Ac.)	93 882	90	94 437898												93 882 Par. S 89	882 91	97 1422 61	1422 S 68	1477 18													
																98 1719 59	99 1928 52	1941 S 61	1941 S 62	01 407400													
																407506	407742	408065	03 428011	428012													
																04 431730	431731 ASSN	431732 ASSN	431733 Subor. Agr.	432101 S													
																440226	05 440658 S	05 441751 assn															
	~~SE¼-SW¼~~ 4 (5.45 Ac.)	94 1011	61	1012	78	97 1583	18									94 1011 Br Rel 60	96 1326 9	1383 24	97 1420 35	1497 67						98 FS-68435 UCC W	Assn. Lease/Rms 1820	66	01 A Gree 405595	03 UCC-FS-AM 420838			
																1555 S 41	1555 S 42	1565 S 52	1569 41	1583 S 16						UCC-FS-AM 420839							
																1583 S 17	1601 S 70	98 1676 48	1820 60	99 1946 S 57													
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~ 5 (8.38 Ac.)	96 1305	25													96 1305	S 22									96 CSM 14	3426 241	97 FS-67482 UCC	A				
	~~SW¼-SE¼~~ 6 (9.98 Ac.)	96 1305	25													96 1305	S 22									96 CSM 14	3426 241	97 FS-67482 UCC	A				
	~~SE¼-SE¼~~																																

Certified Survey Map # 2911
pt. NE¼-NE¼, Sec. 8, T17N, R6E.
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