TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SE¼~~ 1 (0.07 Ac.)		93 902 27 (96) 1351 43 / 94 1035 59 / 99 2118 12 / 1045 72 / 01 2507 39 / 96 1361 1 / 2544 3 / 03 1918 16 / 402675 / 02 408133 / 415204 / 415727 / 420016 / 402426 / 04 431088 / 432034 / 437032 / 438446	96 Deed Rec 1352 55 / 03 APP Correct 441060
	~~NW¼-SW¼~~	Certified Survey Map #2913 pt. NE¼-SE¼, Sec. 9, T15N, R6E. Opal Collins/L. Meade, Jr. Doc. #340839 (vol. 8 pg. 162)		
	~~SW¼-SW¼~~ 1 (5 Ac.)	93 894 26		03 CSM 2956 11 233
	~~SE¼-SW¼~~	Certified Survey Map #2914 pt SE¼-SE¼, Sec. 34, T20N, R7E including all of csm# 843. Emmett Gear - Doc. #340840 (Vol. 11 pgs. 163-164)		
	~~NW¼-SE¼~~ 1 (7.249 Ac.)	00 2439 11 / 01 402259 403999	01 404000 05 Rel 444421	
	~~NW¼-SW¼~~	Certified Survey MAP No. #2915 Pt NW¼-SW¼-S. 17, T19N, R6E Ronnie & June Duckworth Doc# 340852 (V. 11. p. 165-166)	This map is being replaced by CSM #2926	
	~~SW¼-SW¼~~ 1 (19.023A)			
	~~SE¼-SW¼~~			