TOWN RANGE SECTION

Certified Survey Map # 2912
pt. Lot 1 - csm 2488, in SE¼-SE¼, Sec. 15, T15N, R7E.
Lawrence Meade, Jr. Doc # 340838 (vol. 11 pg. 161)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.07 Ac.)															93 902 / 96 1351 / 402675 / 431088	27 / 43	94 / 99 / 02 / 04	1035 / 2118 / 408733 / 432034	59 / 12	1045 / 2507 / 415204 / 437032	72 / 39	96 / 01 / 438446	1361 / 2544 / 415727	1 / 3	98 / 03	1918 / 402426 / 420016	16	96 Water Agr 1352	55	05 AFF Correct 441060					
	~~NW¼-SW¼~~	Certified Survey Map # 2913 pt. NE¼-SE¼, Sec. 9, T15N, R6E. Opal Collins / L. Meade, Jr. Doc # 340839 (vol. 8 pg. 162)																															
	~~SW¼-SW¼~~ 1 (5 Ac.)	93 894	26																							93 csm 11	2956 / 233						
	~~SE¼-SW¼~~	Certified Survey Map # 2914 pt. SE¼-SE¼, Sec. 34, T20N, R7E including all of csm # 843. Emmett Gear - Doc. # 340840 (vol. 11 pgs. 163-164)																															
	~~NE¼-SE¼~~ 1 (7.249 Ac.)	00 2439	11	01 402259	403999											01 404000		05 Rel 444421															
	~~NW¼-SE¼~~	Certified Survey MAp No # 2915 Pt NW¼-SW¼-S. 17, T19N. R6E Ronnie & June Duckworth Doc # 340852 (V. 11. p. 165-166)																								This map is being replaced by csm # 2926							
	~~SW¼-SE¼~~ 1 (19.023A)																																
	~~SE¼-SE¼~~																																