TOWN

Certified Survey Map # 2912
pt. Lot 1 - csm 2488, in SE¼-SE¼, Sec. 15, T15N, R7E.
Lawrence Meade, Jr. Doc # 340838 (vol. 11 pg. 161)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SE¼~~ 1 (0.07 Ac.)															93 902 27 94 1035 59 1045 72 96 1361 1 98 1918 16 96 1352 55 Water Agr 95 441060 Affd Correct 96 1351 43 99 2118 12 01 2507 39 2544 3 402426 402675 02 408133 415204 415727 03 420016 04 431088 432034 437032 438446																			
	~~NW¼-SE¼~~ Certified Survey Map #2913 pt. NE¼-SE¼, Sec. 9, T15N, R6E. Opal Collins/L. Meade, JR. Doc. # 340839 (vol. 8 pg. 162)																																
	~~SW¼-SW¼~~ 1 (5 Ac.)	93 894 26																										93 csm 2956 11 233						
	~~SE¼-SW¼~~ Certified Survey Map #2914 pt SE¼-SE¼, Sec. 34, T20N, R7E including all of csm # 843. Emmett Gear - Doc. # 340840 (Vol. 11 pgs. 163-164)																																
	~~NE¼-SE¼~~ 1 (7.249 Ac.)	00 2439 11 01 402259 403999														01 404000 05 Rel 444421																	
	~~NW¼-SE¼~~ Certified Survey MAP No # 2915 Pt NW¼-SW¼-S. 17, T19N. R6E Ronnie & June Duckworth Doc # 340852 (V. 11. p. 165-166)																																
	1 ~~SW¼-SE¼~~ (19.023A)																																
	~~SE¼-SE¼~~																																

This map is being replaced by csm # 2926