Certified Survey MAP No. #2916
pt SE¼-NW¼ - Sec 3, T19N, R5E
Ken Mummert - Doc# 340854
(Vol. 11 p. 169-168)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (36.268 A)																																
	~~NW¼-SW¼~~	Certified Survey Map # 2917 pt NW¼-NE¼, Sec. 7, T19N, R6E; ALSO Being pt Lot 2 - CSM 1308 Wis. Valley Realty-Curt Babcock - Doc. # 340886 (Vol. 11 pg. 169)																															
	~~SW¼-NE¼~~ 1 (4.3275 Total Ac.)	93 883 52														93 883 53 00 417605 883 59 417708 ASSN 95 1157 12 03 419864 ASSN 99 1933 52 1933 53															
	~~SW¼-NE¼~~	Certified Survey MAP No. #2918 NE¼-NW¼ + NW¼-NE¼ S.27, T19N, R6E Emil Shostek Doc# 340900 (V. 11 p. 170)																															
	(80.12 A) ~~SE¼-SE¼~~	98 1671 12																														98 Term 3rd Ltr. 1671 7	
	~~NW¼-SE¼~~	Certified Survey Map # 2919 pt. SE¼-NW¼, sec. 17, T15N, R6E. Jeff Babcock - Doc. # 340940 (Vol. 11 pg. 171)																															
	~~SW¼-SE¼~~ 1 (1.549 Ac.)	93 889 78 00 2196 63														93 881 79 2207 5 33 411664 03 433005 945 5 67 2209 5 9 423017 5 433410 945 68 00 8465 16 423018 436788 99 1453 65 00 411634 423019 2196 5 64 411637 423778															
	~~SE¼-SE¼~~																																