Certified Survey MAP No. 2920
SE¼-SE¼- S.9, T16N, R6E
Gary Weinkauf Doc# 341046
(V.11.p.172-173)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	1 ~~NE¼-SW¼~~ (0.99A)	93 893	55	910	68	946	68									93 910	69	946 5	67	946	69	96 1399	28	1400 5	11								
Parcel	2 ~~NW¼-SW¼~~ (38A)	93 914	68	94 1009	10	96 1399	27									93 914	69	94 1009	11	1013 5	76	96 1399	28	1401 5	61								
	~~SW¼-SW¼~~	Certified Survey MAP No. # 2921 Pt SE¼-SW¼ + pt SW¼-SE¼ - S.23, T16N, R6E Holly Zick Doc# 341080 (V.11.p.174-175)																															
	1 ~~SE¼-SW¼~~ (5.104A)	95 895	61	96 1128	94											94 1049 03 432198	76	95 1128	95	1131 5	87	00 2298 5	33	03 ~~414829~~									
	~~NE¼-SE¼~~	Certified Survey MAP No # 2922 Pt SW¼-NW¼-S.20, T19N, R5E George Rhinehart - Doc# 341082 (V.11.p.176-177)																															
	1 ~~NW¼-SE¼~~ (4.266A)	93 896	20	05 445704												93 896 5	19	896	21	03 421946	422 5 627					98 LP-378352 1780	03 Rel L.P. 37 422462						
	~~SW¼-SE¼~~	Certified Survey MAP NO # 2923 Pt SE¼-SE¼-S.17, T16N, R6E Coldwell BANKer - Doc# 341093 (V.11.p.178-179)																															
	1 ~~SE¼-SE¼~~ (22.445A)	93 888	41													93 888	42	00 2227 5	36	05 443800	448204 5	448205				05 main Assr 442201							