

TOWN

Certified Survey Map No. 2920
 SE¹/₄-SE¹/₄-S. 9, T16N, R6E
 Gary Weinkauff Doc# 341046
 (U.I. p. 172-173)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
Parcel	<u>1</u> NE ¹ / ₄ -SW ¹ / ₄ (0.99A)	893	55	910	68	946	68							910	69	946	67	946	69	1379	28	1400	11						
Parcel	<u>2</u> NE ¹ / ₄ -SW ¹ / ₄ (38A)	914	68	1009	10	1399	27							914	69	1009	11	1013	76	1379	28	1401	61						
	SW ¹ / ₄ -SW ¹ / ₄ Certified Survey Map No. # 2921 Pt SE ¹ / ₄ -SW ¹ / ₄ -pt SW ¹ / ₄ -SE ¹ / ₄ -S. 23, T16N, R6E Holly Zick Doc# 341080 (U.I. p. 174-175)																												
	<u>1</u> SE ¹ / ₄ -SW ¹ / ₄ (5.104A)	895	61	1128	94									1049	76	1128	95	1131	87	2298	33	4148	29						
	NE ¹ / ₄ -SE ¹ / ₄ Certified Survey Map No. # 2922 Pt SW ¹ / ₄ -NW ¹ / ₄ -S. 20, T19N, R5E George Rhinehart - Doc# 341082 (U.I. p. 176-177)																												
	<u>1</u> NW ¹ / ₄ -SE ¹ / ₄ (4.266A)	896	20	4457	04									876	19	896	21	4219	46	4226	27	3783	52	4224	62				
	SW ¹ / ₄ -SE ¹ / ₄ Certified Survey Map No. # 2923 Pt SE ¹ / ₄ -SE ¹ / ₄ -S. 17, T16N, R6E Coldwell Banker - Doc# 341093 (U.I. p. 178-179)																												
	<u>1</u> SE ¹ / ₄ -SE ¹ / ₄ (22.445A)	888	41											888	42	2227	36	4438	20	4482	04	4482	05	main Agr	4422	01			