Certified Survey Map #2924
Pt. SE¼-SW¼, Sec. 32, T18N, R6E.
Atty. Mark Gieringer - Doc.# 341148 (vol. 11 pgs. 180-181)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	Parcel ~~NE¼-SW¼~~ 1 (0.624 Ac.)	93 909	84													94 1069	18	95 1105	16	1203 S	64	1203 S	65	1203	66								
																98 1666	18	1812	51	1815 S	45	00 2226	9	2241 S	40								
																2242	25	2257 S	13	2260 S	48	01 2468	11	404921									
																Discharge 405207		02 412010		412833		Disch. 413623		Disch. 413624									
																04 Mod. Agr. 431692																	
	~~NW¼-SW¼~~	Certified Survey MAP No.# 2925 Pt NW¼-NE¼ - + SW¼-NE¼ - S. 28, T19N, R6E Donald + Ruth Swisher - Doc# 341232 (V. 11. p. 182-183)																															
Out Lot	1 ~~SW¼-SW¼~~ (1.44A)	94 Ease 1025	16	95 Ease 1172	60	01 403448																											
	~~SE¼-SW¼~~	Certified Survey MAP No.# 2926 Pt NW¼-SW¼-S. 17, T19N, R6E including Lot 2 CSM 2878 Ronnie + June Duckworth - Doc# 341245 (V. 11 p. 184-185)																															
	1 ~~NE¼-SE¼~~ (20.023 A)																									93 CSM 2931 11 196							
	~~NW¼-SE¼~~	Certified Survey MAP No.# 2927 Pt NE¼-NW¼-S. 5, T17N, R6E Pavelec Realty - Doc# 341246 (V. 11. p. 186-187)																															
	1 ~~SW¼-SE¼~~ (0.33 A)	93 890	74	02 412110												93 890	75	94 1049 S	9														
	~~SE¼-SE¼~~																																