Certified Survey Map # 2928
pt. N½-NE¼-NE¼, Sec. 36, T15N, R6E.
Gary D. Radzinski - Doc. # 341365 (Vol. 11 pgs. 188-189)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ Parcel 1 (5 Ac.)			91 1047 LC 3
	~~NW¼-SW¼~~	Certified Survey MAp No # 2929 Pt W½-SE¼ + Pt SW¼-NE¼-S. 13, T15N, R6E being all of Lot S. CSM 275 Charles Pollex Doc # 341386 (V. 11. p. 190-191)		
	1 ~~SW¼-SW¼~~ (89.386A)	93 893 48	93 PAR REL 893 43 893 49 98 1673 21 99 2181 55 01 408353 02 414829 415077 418388 418509 03 Rel 427058	
	~~SE¼-SW¼~~	Certified Survey MAp. No # 2930 Pt Gov. Lots 1-2-3-4 + All Gov. Lots 5-6-7-8-9 - Sec. 4, T20N, R7E Roth Cranberry Company - Doc # 341432 (V. 11 p. 192-195)		
	1 ~~NE¼-SE¼~~ (247.446A)	95 1164 53	93 910 21 910 23 94 981 66 95 1098 19 1123 59 1164 44 1164 45 1164 47 1164 50 1164 52 1164 54 00 2209 10 01 407134 02 414900 414901 415364 416877 417983 04 431050 Subor 431051 Subor 431052	93 FS 63501 UCC R Water Agree Aft 1167 33 02 UCC-FS 414902 UCC-FS-Am 416879 95 Term 65505 UCC R Assign Water Agree 1167 49 UCC-FS 414903 UCC-FS-Am 417403 FS 65506 UCC H 00 FS 69775 UCC P UCC-FS 415366 UCC-FS-Am 417984 FS 65507 UCC H Term 69865 UCC H UCC-FS-Am 416878 UCC-FS-Am 418117
	2 ~~NW¼-SE¼~~ (80.346A)	95 1164 53	93 910 21 910 23 94 981 66 95 1098 19 1123 59 1164 44 1164 45 1164 47 1164 50 1164 52 1164 54 00 2209 10 01 407134 02 414900 414901 415364 416877 417983 04 431050 Subor 431051 Subor. 431052	93 FS 63501 UCC R Water Agree Aft. 1167 33 02 UCC-FS 414902 UCC-FS-Am 416879 95 Term 65505 UCC R Assign Water Agree 1167 49 UCC-FS. 414903 UCC-FS-Am 417403 FS 65506 UCC H 00 FS 69775 UCC P UCC-FS 415366 UCC-FS-Am 417984 FS 65507 UCC H Term 69865 UCC H UCC-FS-Am 416878 UCC-FS-Am 418117
	3 ~~SW¼-SE¼~~ (39.624A)	98 1898 1 01 2520 67	98 1898 2 00 2315 47 01 2520 68	
	~~SE¼-SE¼~~			