Certified Survey Map #2931
pt. NW¼-SW¼, Sec. 17, T19N, R6E; being all Lot 1 - CSM 2926.
Bonnie Duckworth Doc. #341507 Vol. 11 pgs. 196-197

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (15.023 Ac.)	99 1482	57																							93 900	52	99 Rel. Opt. 1482	55						
	~~NW¼-SW¼~~ 2 (5 Ac.)	93 900	45	99 2007	3											93 900 02 417730	46	99 2007 03 421666	4	2038 05 429219	1	00 ASSN 2213 05 429649	33	2398 04 437041	ASSN 57										
	~~SW¼-SW¼~~	Certified Survey Map #2932 Pt Gov. Lot 1, Sec 1, T20N, R6E Value Enterprises, Inc - Doc # 341584 - (V. 11. p. 198-199)																																		
	1 ~~NE¼-SW¼~~ (252,847 sq ft. 5.80A)	95 1224	12	03 425171																								00 Memo Lease 2361	10	EASE 2361	17					
	~~NE¼-SE¼~~	Certified Survey Map #2933 pt. SW¼-SE¼, Sec. 4, T19N, R5E. Eugene Hopper - Doc. # 341634 (Vol. 11 pg. 200-201)																																		
	~~NW¼-SE¼~~ 1 (6 Acres)	93 900	33													93 900	34	98 1656	18							99 Term J+TN 2088	68								
	~~SW¼-SE¼~~																																		
	~~SE¼-SE¼~~																																		