Certified Survey Map #2931
pt. NW¼-SW¼, Sec. 17, T19N, R6E; being all Lot 1 - CSM 2926.
Bonnie Duckworth

~~TOWN~~ ~~RANGE~~ Doc. #341507 Vol. 11 pgs. 196-197 ~~SECTION~~

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-SW¼~~ 1 (15.023 Ac.) | 99 1482 | 57 | | | | | | | | | | | | | | | | | | | | | | | 93 900 | Option 52 | 99 Rel. Opt. 1482 | 55 | | | | |
| | ~~NW¼-SW¼~~ 2 (5 Ac.) | 93 900 | 45 | 99 2007 | 3 | | | | | | | | | | | 93 900 02 417730 | 46 | 99 2007 03 421666 | 4 | 2038 05 429219 | 1 | 00 ASSN 2213 05 429649 | 33 | 04 2398 ASSN 437041 | 57 | | | | | | | | |
| | ~~SW¼-SW¼~~ | Certified Survey Map #2932<br>Pt Gov. Lot 1, Sec 1, T20N, R6E<br>Value Enterprises, Inc - Doc# 341584 - (V. 11. p. 198-199) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE¼-SW¼~~ (252,847 sq ft. (5.80A) | 95 1224 | 12 | 03 425171 | | | | | | | | | | | | | | | | | | | | | | 00 Memo 2361 | Lease 10 | EASE 2361 | 17 | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey Map #2933<br>pt. SW¼-SE¼, Sec. 4, T19N, R5E.<br>Eugene Hopper - Doc. # 341634 (Vol. 11 pg. 200-201) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (6 Acres) | 93 900 | 33 | | | | | | | | | | | | | 93 900 | 34 | 98 1656 | 18 | | | | | | | 99 Term. I+T N. 2088 | 68 | | | | | | |
| | ~~SW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |