Certified Survey Map #2939
pt. Gov't. Lots 10 & 11, of Sec. 2, T20N, R5E, Also Being pt. of Outlot 1, CSM #1127.
Len Tuttle - Doc. # 341814 (vol. 11 pgs. 210-211)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Out lot 2 (0.015 Ac.)	98 1679	25	99 1934	2											95 1119	6																
	~~NW¼-SW¼~~ Outlot 3 (0.054 Ac.)	98 1679	26	99 1934	2											95 1119	6																
	~~SW¼-SW¼~~ Lot 4 (0.735 Ac.)	95 1158	69	99 1934	2											95 1119	6									95 EASE 1159	Agr 2						
	~~SE¼-SW¼~~ Lot 5 (2.082 Ac.)	95 1158	70	04 433737												95 1119	6	04 433738		05 Rel 447922						95 EASE 1159	Agr 2	02 HT-110 416826					
	~~NE¼-SE¼~~ Lot 6 (0.665 Ac.)	95 1159	1													01 431085		439414 S								95 EASE 1159	Agr 2	03 Notice 427819					
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~ 1 (0.542 Ac.)	93 903	65													93 903 406713	66	974 S	87	974	89	00 2321	45	01 406500									
	~~SE¼-SE¼~~																																

Certified Survey Map #2940
pt. SW¼-SW¼, Sec. 5, T18N, R6E.
Sue Strautman - Doc. # 341815 (vol. 11 pg. 212)