

TOWN

Certified Survey Map #2939  
 pt. Gov't. Lots 10 & 11, of Sec. 2, T20N, R5E, ALSO being pt. of Outlet 1, CSM#1127.  
 Len Tuttle - Doc # 341814 (Vol. 11 - pg. 210-211)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<del>NE 1/4 SW 1/4</del> Outlet 2 (0.015 Ac.)	98	1679	25	1934	2								95	1119	6													
	<del>SW 1/4 SW 1/4</del> Outlet 3 (0.054 Ac.)	98	1679	26	1934	2								95	1119	6													
	<del>SW 1/4 SW 1/4</del> Lot 4 (0.735 Ac.)	95	1158	69	1934	2								95	1119	6					95	EASE AGT	1159	2					
	<del>SE 1/4 SW 1/4</del> Lot 5 (2.082 Ac.)	95	1158	70	433737									95	1119	6	94	433738	95	Rel	441922	95	EASE AGT	1159	2	95	416826		
	<del>SE 1/4 SW 1/4</del> Lot 6 (0.665 Ac.)	95	1159	1										95	431085	439414					95	EASE AGT	1159	2	95	Notice	427819		
	<del>SW 1/4 SW 1/4</del> 1 (0.542 Ac.)	98	903	65										98	903	66	97	974	87	97	89	90	2321	45	91	406500			
	<del>SE 1/4 SW 1/4</del>																												

Certified Survey Map #2940  
 pt. SW 1/4 - SW 1/4, Sec. 5, T18N, R6E.  
 Sue Strautman - Doc # 341815 (Vol. 11 - pg. 212)

98 903 66 974 87 974 89 90 2321 45 91 406500  
 406713