

TOWN

Certified Survey Map No. 2944
 nw¹/₄-nw¹/₄-s. 34, T19N, R6E
 Radke-/Scottie Realty - Doc# 341916 (V. 11, p. 217)
 RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES						MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page					
1	NE ¹ / ₄ SW ¹ / ₄ (9.90A)	1922	11	2078	64									2083	5							93	745	73				
2	NE ¹ / ₄ SW ¹ / ₄ (9.91A)	1922	11	2078	64									2083	5							93	745	73				
3	SW ¹ / ₄ SW ¹ / ₄ (19.83A)	902	39	4323	20									905	24	94	483	85										
	SE ¹ / ₄ SW ¹ / ₄ Certified Survey Map #2945 All E ¹ / ₂ -SE ¹ / ₄ -SE ¹ / ₄ , Sec. 21, T19N, R6E. John Fisher - Doc # 342001 - (Vol. 11 pg. 218)																											
1	NE ¹ / ₄ SE ¹ / ₄ (2.865 AC)	949	61	402809	420951	445655								1015	68	1030	83	96	2269	50	1347	64	1371	57	98	1082	62	
2	NE ¹ / ₄ SE ¹ / ₄ (2.924 AC)	901	19	1714	1	419166	420951							1371	70	1372	1	98	1684	25	1684	31	1685	57				
3	SW ¹ / ₄ SE ¹ / ₄ (4.697 AC)													1705	66	2059	29	2349	60	2398	59	402	810					
	SE ¹ / ₄ SE ¹ / ₄													404	082	404	420	406	482	406	780	406	781					
														408	006	427	344	445	656	446	743	449	249					
														449	250													
														901	20	901	27	95	subord.	97	1508	16	1508	17	98	1682	62	
														1508	18	1714	2	1716	41	1762	60	412	075	98	1682	62		
														416	820	427	344							98	1682	62		
														1018	96	90	1255	16	98	1846	51	90	2035	9	98	17	74	
														424	859									98	17	74		