Certified Survey MAP No. 2944
NW¼-NW¼-S.34, T19N, R6E
Radke-/Scottie Realty -Doc# 341916 (V.11. P.217)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (9.90A)	93 1922	11	2078	64											93 2083	5									93 945	LC 73						
	2 NW¼-SW¼ (9.91A)	93 1922	11	2078	64											93 2083	5									93 945	LC 73						
	3 SW¼-SW¼ (19.83A)	93 902	39	97 432320												93 905	24	94 1083	85														
	SE¼-SW¼	Certified Survey Map #2945 All E½-SE¼-SE¼, Sec. 21, T15N, R7E. John Fisher- Doc # 342001 -(Vol. 11 pg. 218)																																
	1 (2.065 Ac.)	93 949	61	97 402809	00 420951	03 445655										94 1015 1371 ASSN 1705 404082 408006 449250	68 S 70 S 66 S S	1030 1372 00 2059 404420 03 427344	83 1 S 29	96 1269 98 1684 00 2349 406482 05 445656	S 50 25 S 60	1347 ASSN 1684 2398 406780 446743	64 31 S 59	1371 1685 97 402810 406781 S 449249	S 69 S 57	98 1682	Ease 62										
	NW¼-SE¼ 2 (2.924 Ac.)	93 907	19	98 1714	1	03 419166	00 420951									93 907 1508 ASSN 416880	20 18	901 00 1714 03 427344	22 2	95 subord. 1137 1716	97 S 41	97 1508 ASSN 1762	S 16 60	1508 ASSN 00 412075	S 17	98 Ease 1682 Lis Pendens 408196	62 02	99 LP 389602 2130 Order 418678	44	Rel. L.P. 2277-24	01 Lis Pendens 403607						
	SW¼-SE¼ 3 (14.697 Ac.)															94 1018 03 424859	96 S 96	1255	16	98 1846	51	99 Par. Rel 2035	9	00 2300	65	98 CSM 3784 17	74						
	SE¼-SE¼																																