Certified Survey Map # 2946
SE¼-SE¼, Sec. 33, T17N, R16E.
Wm. Seymour - Doc. # 342018 (vol. 11 pg. 219)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (40.02 Ac.)	93 1609	59																														
	~~SW¼-SW¼~~	Certified Survey Map # 2947 pt. W½-SW¼, Sec. 18, T18N, R7E. Duane Price - Doc. # 342033 (vol. 11 pg. 220)																															
	~~SW¼-SW¼~~ 1 (2.967 Ac.)	93 905	9																														
	~~SE¼-SW¼~~	Certified Survey Map # 2948 pt. SE¼-SW¼, Sec. 36, T14N, R6E. John Morse - Doc. # 342047 (vol. 11 pgs. 221-222)																															
	~~NW¼-SE¼~~ 1 (2 Ac.)	93 913	28													93 913	29	96 1318	28														
	~~NW¼-SE¼~~ 2 (8 Ac.)	93 913	28													93 913	29	94 1015	5 57	96 1318	28												
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																