TOWN

Certified Survey Map #2949
SW¼-SW¼, Sec. 2, T4N, R6E,
Ronald J. Halcarz - Doc. #342218 (Vol. 11 pgs. 223-224)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (10.034 Ac.)	95 1089	86				
	~~NW¼-SW¼~~ 2 (10.058 Ac.)	95 1135	70 97 1442 33 98 1710 51	95 1135 71 96 1403 16 97 1425 5 50 1429 3 43 1429 44 1478 5 39 98 1710 52 1767 5 27 03 425200 ASSN 425201 428179			
	~~SW¼-SW¼~~ 3 (10.040 Ac.)	95 1164	65 ...			04 Mark Agr 437236	
	~~SE¼-SW¼~~ 4 (10.035 Ac.)	93 908	59 04 436253	96 1252	21 97 1436 5 520		
	~~NE¼-SE¼~~	Certified Survey Map #2950 pt. NW¼-NW¼, Sec. 8, T17N, R6E. A-F School District - Doc. #342274 (Vol. 11 pg. 225)					
	~~NW¼-SE¼~~ 1 (2.16 Ac.)					99 2030 EASE 4	
	~~SW¼-SE¼~~	Certified Survey Map #2951 pt. NE¼-NW¼ and pt. SE¼-NW¼, Sec. 15, T16N, R6E. being pt. Lot 2 - CSM #2657. Mike Lake - % Belva Parr Realty - Doc. #342291 (Vol. 11 pg. 226)					
	~~SE¼-SE¼~~ 1 (10.75 Ac.)	97 1533	26	97 1533	27 98 2119 5 28	93 910 LC 66	ASSN. LC 98 940 98 MFL-order 1884 8